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Work and Workers.

REV. H. C. G. MOULE has just issued, through the Cambridge University Press, *The Epistle to the Philippians*, in the series of Cambridge Greek Testament for Schools.

THE AMERICAN ORIENTAL SOCIETY held its annual meeting in Baltimore, Md., April 22-24, 1897. A report of it will appear in the next number of the BIBLICAL WORLD.

PROFESSOR J. M. STIFLER, D.D., of Crozer Theological Seminary, has given us the fruits of a study of Romans in a handy commentary, or rather a running discussion of the themes of the book.

PROFESSOR AUGUST KÖHLER of the University of Erlangen, who has recently completed a history of Israel in Old Testament on strictly conservative lines, died February 17 in the sixty-second year of his age.

PROFESSOR ALLAN MENZIES, D.D., has just edited *Recently Discovered Manuscripts and Origen's Commentaries on Matthew and John*. It is an additional volume to the Ante-Nicene Christian Library and is published by Messrs. T. & T. Clark.

PROFESSOR JOHN R. SAMPEY, D.D., has gone on a six-months' tour through Bible lands. His wide-awake method of observation will greatly enrich his store of biblical and particularly Palestinian lore, with which to enforce his class-room and printed instruction.

DR. C. R. BLACKALL, of the American Baptist Publication Society, left on March 27 at the head of a party of tourists for Egypt and the Holy Land. The company expects to visit some of the special points of interest, archæological, historical, and martial, of Asia Minor and Europe, on their return trip.

THE NOTE upon page 225 of the March BIBLICAL WORLD concerning Professor H. H. Harris should have said that he was professor of Greek at Richmond College, not at the University of Virginia. In addition to the statement that he was called to Louisville after Dr. Broadus' death, it may be said that he served there but two sessions.

REV. ANDREW WOOD'S *Hebrew Monarchy* falls under the machete of the *Academy* staff (February 13). It is charged with being "belated," and with ignoring the advanced school of criticism, and even of not regarding the conclusions of Professor Sayce.

PROFESSOR HENRY DRUMMOND died at Tunbridge Wells, England, on March 11. His health had been giving way for the past year and a half. In several respects he has been a notable figure in religious and scientific life. His education was secured under the most favorable conditions. At Edinburgh University he was trained in scientific work, particularly geology, by Professor Geikie, and would probably have obtained the degree of Doctor of Science had not Mr. Moody engaged his attention in evangelistic work. For two years, 1873-1875, he accompanied Mr. Moody and Mr. Sankey in their meetings held through England, Scotland, and Ireland. His addresses were delivered to immense audiences, and he won multitudes of friends by his kindly manner and Christian spirit. After Mr. Moody returned to America in 1876, Mr. Drummond was appointed, largely through the influence of Professor Geikie, to the chair of natural science at Glasgow Free Church College. Though he had completed a theological course at Free Church and was ordained, he held the chair of science at Glasgow until his death.

Professor Drummond is known to the religious world mainly through his small books, *The Greatest Thing in the World*, which has reached a circulation in Great Britain of 330,000; *Pax Vobiscum*, of 130,000; *The Changed Life*, of 89,000; *The Programme of Christianity*, of 80,000; *The City without a Church*, of 60,000. To the scientific and religious world he contributed *Natural Law in the Spiritual World*, the manuscript of which was refused acceptance by two leading publishers of London, and was finally rescued from its pigeonhole only at the suggestion of a friend of the author. *The Ascent of Man*, his last work, was a course of lectures delivered before Lowell Institute and before The University of Chicago about two years ago.

The Academy says: "Professor Drummond will be remembered not so much as the man who tried to reconcile science and theology, but as the greatest leader of young men the century has seen. He was a young man himself, keenly interested in all the movements of the day; and in his small books he preached the gospel of a wider, larger, more joyful humanity, a gospel which will always appeal to young men. His books have been translated into nearly every European language, and his influence for good has been world-wide."